

## Ministry of Petroleum & Natural Gas Government of India









(IOC/ BPC/ HPC)

Version 5.0

# Pradhan Mantri Ujjwala Yojana UJJWALA KYC Application

(To be filled in black ink with BLOCK LETTERS. All Fields are mandatory)

									l.,	١												Paste your													
	umer Details					igrant:	Yes	No																Р	hot	o he	ere								
a)		f Applicant Ms / Mrs (as per Aadhaar)																																	
1	First Name							-							-	-	+	$\dashv$							4										
2	Middle Name						$\vdash$	+					$\vdash$		+	+	+	$\dashv$			-			$\vdash$	-		L								
3	Last Name						$\vdash$	+							+	+	+	$\dashv$			-			(b)			Date of Birth								
5	Aadhaar Mobile														1		+	$\dashv$			-				1	-	оΤ	М	M	Υ	Υ	Ιγ	Υ		
5	Caste	SC			ST			Otho	)rc						+	+	+	$\dashv$			+				╢╴	Ή.	+		141	<u> </u>	┼.	+ '	+ '		
<u> </u>	Caste SC ST Others																																		
b)	Address for LP						orma																												
1	Proof of Addre	ss (P	OA) C	atego	ry Co	ode*		Р	0	Α		/lobile	No.:	,																	$\perp$				
2	House/ Flat #,		_			Ш				$\perp$		$\perp$	$\perp$								Floor	No	$\perp$	$\perp$					Ш		_	$\perp$			
3	Housing Comp		_	g																	Land Mark														
4	Street / Road N	lame	: \		_							_		_							Area / Post											_			
5	City / Town		_					_		_	$\perp$	_				_			Office Name										_	_	4				
6	Village / Panch	_	_		_		$\perp$	Н											Pin C																
7	Block / Sub Dis	-	_								4					-	_		E-ma	_	1	1	_												
8	+			-	-								_	-	-			-					4		-	_					_	_			
9	State																Ш						_												
c)	Details of all Household members aged above 18 yrs as per ration card /any other state specific document authenticating Family members other than the Applicant (consisting of people living together in a dwelling unit having common kitchen)/ Self Declaration (in case of Migrant only)																																		
S No	Relationship wi	th Ap	plican	it	Name												Gender Aad (M/F) (Attach co							r Num f Aad		card	)	Signature towards consent of using Aadhaar							
1		$\Delta$			$\perp$	Ш						$\perp$														$\perp$									
2			$\perp$	Ш						$\perp$	$\perp$	$\perp$								$\perp$				_		_									
3					$\perp$	Ш						$\perp$	$\perp$	$\perp$								$\perp$				_		_							
4						Ш																													
5																												_	_						
6					$\perp$	Ш											_							Ш											
d)	Particulars of r	ny Ba	ank Ac	count	(atta	ch co	py of	f passk	oook/	bank	stater	nent/	cance	elled	chequ	ie ha	ving	nam	ne of	acco	ount ho	older,	A/C N	lo. an	nd IFS	SC co	ode i	orinte	ed on	it) #					
1	Name in Bank			V	Ì			4			H			Т									T		T		П	П				T			
2	Bank Name						П		₩	Н															$\top$			T			$\Box$				
3	Branch Name								$\top$			V							4. IF	SC	Code				1.						$\Box$	$\top$			
5	Bank Account	Numl	oer											F	16				16						11										
e)	Ration Card/ar Annexure - I (in					docui	ment	authe	nticati	ing Fa	amily	nemb	oers d	etails	/ Self	Dec	larat	tion (i	in ca	ise o	f Migra	ants) (	attacl	n a co	ру о	f ratio	on ca	ard/s	tate s	pecif	ic do	cume	nt/		
1	State of Issue																			17												T			
2	Ration card Nu	mbe	r/ Stat	e spe	cific o	docun	nent l	Numbe	er																17							$\neg$			
f)	14 Point declar	ation	duly	signe	d by l	penef	icery	enclos	sed w	th KY	C						•				V	Y	'es						No						
g)	Migrant certific	ation	(Anne	exure	- I)																	Y	'es		П	C			No	No					
	mont Coloctic	/Tial-	the s	onrer	rioct-	hey	herr	20)																											
Equip 1	Type of LPG cv								inm	ont\	V	5	ka C	- له حرزل				1	4.21-	a 0	din da -	La				Vc									
1 1	Trype of LPG C	/IIIIQE	ı uesi	red (S	erect	rue a	iesire	;u ⊏qu	ıhınmı	ent)	- 91	2	kg. C	/IIIIQE	1		4	- 14	+. ∠ K	y. U)	/linder							1	1				- 1		

### Details of Pradhan Mantri Ujjwala Yojna

Type of Burner desired

- Under Pradhan Mantri Ujjwala Yojna free LPG connections are provided by Oil Marketing Companies (OMCs) to the women belonging to the Below Poverty Line (BPL) households.
- b) The scheme provides cash assistance to cover the cost of Security Deposit of Cylinder, Pressure regulator, cost of DGCC, Suraksha hose and installation & administrative charges. Further, Beneficiary will also be given Hot Plate & First LPG Refill.
- c) On successful verification & confirmation of non existance of PDS LPG connection at your premises, LPG connection may be released to you subject to applicable terms & conditions.

# \*List of POA Documents

2 - Burner

Aadhaar (UID)-POA01 Passport-POA02 Passbook/Bank Statement.-POA03 Ration Card/NFS Card-POA04 Driving Licence-POA05 Voter ID-POA06

Passbook/Post Office Account Statement-POA07 Water bill (issued in the last 3 months)-POA08 Electricity Bill (issued in the last 3 months)-POA09 Property Tax Receipt (issued in the last 1 year)-POA10 Insurance Policy-POA11

Signed Letter on letterhead comprising photograph issued a bank-POA12

1 - Burner

Photo ID comprising address/Signed Letter comprising photograph issued by a recognised educational institution-POA13

Arms Licence-POA14 SSLC Book comprising photograph-POA15 NREGS Job Card-POA16 Freedom Fighter Card-POA17 Bhamashah Card/ Jan Aadhaar Card-POA1

Bhamashah Card/ Jan Aadhaar Card-**POA18** Kissan Passbook-**POA19** 

Registered Lease/Sale/Rental Agreement-POA20
Department of Posts issued Address Card comprising photograph-POA21

State Government issued Caste and Domicile Certificate comprising photograph-**POA22** 

State/Union Territory Governments/Administrations issued handicapped medical certificate or Disability ID Card-POA23 Government issued Marriage Certificate comprising address-POA24 Self-Declaration (for Migrants only)-POA25











**Ministry of Petroleum & Natural Gas** 

	Government of India	-   \	**	<b>*</b> **																	In	dia	nO	il	energis	ing lives		70	_
Dear	LPG Distributor,																												
l,																													
				_des	ire to	take	e dom	esti	c LP	G cc	nne	ectior	ı in m	y na	ame	and	aff	irm a	as ı	unde	er:								
,	I here by confirm that, the inforn if any will attract punishment ur							S COI	rrect	and	not	hing	mate	rial	has t	beer	n cc	nce	ale	d an	nd I	und	ersta	and	that,	false	e inf	ormati	on,
	I shall not hold IOC/HPC/BPC/I Bank not in NACH or for any re														in ca	ase	of c	han	ige/	clos	sure	/dea	activ	atio	n of	my B	ank	Accou	ınt/
,	In case of any revision/change																												
	I authorize my Oil Company/r themselves and with outside aç															· No	./de	emo	gra	phic	c da	ata/b	ank	ac	coun	t det	ails	betwe	en
	In the event of any violation of one supply of LPG cylinders to me, guidelines and may initiate legal	forfei	it of s	secu	ırity c	depos	sit, wit	hdra	awal																				
f) ·	That I am an Indian citizen and	d resid	i gnit	n In	dia.																								
-	That my date of birth is																			•			_	,					
·	That neither I, nor any other member of the household (household means a family consisting of all members reflecting in the family composition ca living together in a dwelling unit having common kitchen),posses any LPG connection from PSU Oil Companies or Piped Natural Gas Connection f domestic use in our dwelling unit. ('Households' having Piped Natural Gas connection are not entitled for subsidized LPG).  I confirm that the LPG connection issued to me will be used in my above mentioned address and for domestic cooking purpose only and I shall abide																												
	I confirm that the LPG connecti all terms governing its use.	on iss	ued 1	to m	ne wil	l be ι	used i	n my	y ab	ove i	men	itione	d add	Ires	s an	d for	r do	mes	stic	coo	kin	g pu	rpos	e oi	าly a	nd I s	shall	l abide	by
	That I shall not position any oth	ner LP	'G ga	as in	stalla	ations	s in th	e sa	ıme	kitch	en.																		
k)	That as and when second cyl	inder	is is	sue	d to	me a	agains	t th	is c	onne	ctio	n the	sam	ie v	vill a	lso l	be	use	d ir	the	e sa	ame	kito	hen	and	tiw t	n the	e origi	nal
	installation.  That whenever I change my residence from present address to another or my mobile no., I will inform M/s(name of Distributor/RGGLV) in writing in advance for change of address/ Mobile no. in the record																												
	That I am aware that the domes					(naı	me of	Dist	tribu	tor/R	RGG	LV) i	n writ	ing	in ac	lvan	се	for c	cha	nge	of a	addr	ess/	Мо	bile	no. ir	n the	e recor	ds.
,	(BPCL)/Hindustan Petroleum (FORM, Proof of Address and	Corpor	ration	ı (Hl	PCL)	on t	he ba	sis c	of thi	is de	clar	ation	and i	info	rmat	ion s	sub	mitt	ed	by n	ne i	n th	is Kr	now	You	r Cus	stom	ner (KY	(C)
	connection with any Govt. Oil C	Compa	any, i	n m	y nar	me o	r in th	e na	me	of ar	ny o	ther	nemb	er (	of my	'ho	use	ehol	ď.			,							
	That if any information/declara is found untrue or incorrect or																												
	equipments including Hot plate																												
	against IOCL/BPCL/HPCL for s															•													
0)	I and my family members are w	villingl	y and	d kn	owin	gly sl	haring	the	Aad	dhaa	r nu	ımbe	rs and	d aa	idhaa	ar do	ocu	mer	nts	with	ON	1C's	to a	ıvail	the	LPG	con	nectio	n.
Date:																		Si	gna	atur	e/T	hum	ıb in	npr	essi	on of	f <b>A</b> p	plican	t
Dlaco	<u></u>																	N	am.	٠.									
riace	To be filled by Deale	r/Dio	tribu	tor	baas	d on	tho	ant o	~~r	, in	wh:	oh o	nline	nn é	io on	أبراط	ina												
f)	Select category in which ap														is ap	ріу	mg	and	J 30	10111		iig i	is u	ocu	men	ιο.			
- /	Category of Applicant						- 3	7																Do	oc.Da	te of	Т	Diago of	_
Code											D	ocume	ent No.												issu		'	Place of Issue	
01	( Put Check in the box)		Н	Т		$\top$								T										(D	D/MN T	1/YY)	$\vdash$		
02	ST			+	+	+			+						#					1	+				+	+	$\vdash$		
03	PMAY			+	+				+					+					F	+					+	+	$\vdash$		
04	Most Backward Class		H	+				+	-					╁			h		۲	+	1				+	+	$\vdash$		_
05	Antodaya Anna Yojana (AAY)		$\vdash$	$\dashv$	+				+	+		Н		╁	#			+	t			+			+	+	$\vdash$		_
06	Tea Tribe and Ex Tea Tribe		$\Box$	1		+																			+	+	$\vdash$		
07	Forest Dwellers		$\vdash$	1								$\Box$		$\dagger$	+										+	+	$\vdash$		_
08	River Island		$\vdash$	$\top$	$\top$	$\top$		$\top$	+			$\Box$		t	$\top$		C		G		t	U		$\vdash$	$\top$	$\top$	$\vdash$		_
09	SECC HH (AHL-TIN) <sup>^</sup>		П											T							T					N.	ΙA		_
10	Poor HH as per 14 Point declration	1																								N	lΑ		
^(AHL	. Tin number is indetified in the	SEC	C list	whi	ch be	elong	s to a	n in	divid	lual i	n th	ne far	nily)																
# I co	nfirm having verified the photod	copies	s of d	ocu	ment	ts abo	ove a	ain	st th	eir o	rigir	nals.																	
	ID (If allotted):	Ť	Т					T			Ť			T															
	( d (										_																		
-																			S	igna	atu	re o	f Dis	strik	uto	r			Ą
<b>X</b>							A																						⋛
Recei	ved Ujjwala Application from (N	Name)	)				AC	KN	OWI	LED	GEN	MEN.	SLI							PI	lace	)							
Doc	ument No.							7													Т	Т							
200	amont ito.					1	1	- 1						1						1/	- 1			1				1 1	

Ration Card Number/any other state specific document number which is authenticating Family members details

Date:\_\_\_\_\_